## BOARD OF FIRE COMMISSIONERS - FIRE DISTRICT No. 1 TOWNSHIP OF PARSIPPANY-TROY HILLS 2020 BUDGET

| JTILITIES:                    |                                                                                       |               |               |        |   |  |
|-------------------------------|---------------------------------------------------------------------------------------|---------------|---------------|--------|---|--|
|                               | Rent (FD 26,000 - CMA 9,000)                                                          | 18000         |               |        |   |  |
|                               | Internet / Telephone                                                                  | 12000         |               |        |   |  |
|                               | Gas & Electric                                                                        | 15000         |               |        |   |  |
|                               | Fuel                                                                                  | 13000         |               |        |   |  |
|                               |                                                                                       |               | 58000         |        | 0 |  |
| COMMUNICATIONS AND ALA        |                                                                                       |               |               |        |   |  |
|                               | Radio Repair                                                                          | 3700          |               |        |   |  |
|                               | Radio/Pager replacement                                                               | 5200          |               |        |   |  |
|                               | Edispatch                                                                             | 1850          |               |        |   |  |
|                               | Reporting Software                                                                    | 1700          |               |        |   |  |
|                               |                                                                                       |               | 12450         |        | 0 |  |
|                               |                                                                                       | 7500          |               |        |   |  |
|                               | New Building research<br>Rehab Trailer                                                | 7500<br>1000  |               |        |   |  |
|                               | Dues & Subscriptions                                                                  | 1500          |               |        |   |  |
|                               | Clerical/commish expense                                                              | 3600          |               |        |   |  |
|                               | Elections                                                                             | 1600          |               |        |   |  |
|                               | Incentives Programs                                                                   | 57500         |               |        |   |  |
|                               | Legal - Prof Fees Audit                                                               | 20000         |               |        |   |  |
|                               | Postage Supplies                                                                      | 300           |               |        |   |  |
|                               | Miscellaneous Office                                                                  | 7000          |               |        |   |  |
|                               |                                                                                       |               | 100000        |        | 0 |  |
| CHIEFS OFFICE                 |                                                                                       |               |               |        |   |  |
|                               | Training                                                                              | 16000         |               |        |   |  |
|                               | Line Officers Budget                                                                  | 15000         |               |        |   |  |
|                               | Gear                                                                                  | 30500         |               |        |   |  |
|                               | Dept Chief Line Officers expense                                                      | 9000          |               |        |   |  |
|                               | Fire Drill Refreshment food                                                           | 4000          |               |        |   |  |
|                               | Fire Prevention                                                                       | 2200          | 76700         | _      | 0 |  |
|                               |                                                                                       |               | 10/00         |        | 0 |  |
| EQUIPMENT & REPAIR:           | T   M                                                                                 | 01000         |               |        |   |  |
|                               | Truck Maintenance & Repair                                                            | 91000<br>3000 |               |        |   |  |
|                               | Chiefs Office (computer-Furniture<br>Station Equipment repair/maint                   | 35000         |               |        |   |  |
|                               | Calibrations/certifications                                                           | 7900          |               |        |   |  |
|                               | Gear Cleaning                                                                         | 5000          |               |        |   |  |
|                               | Landscaping                                                                           | 7800          |               |        |   |  |
|                               | Landodping                                                                            |               | 149700        |        | 0 |  |
| NSURANCE:                     |                                                                                       |               |               |        |   |  |
| NOON-INCE.                    | Workmans Comp                                                                         | 54000         |               |        |   |  |
|                               | Vehicle                                                                               | 15500         |               |        |   |  |
|                               | Group Life                                                                            | 23000         |               |        |   |  |
|                               | Portable Equipment                                                                    | 5200          |               |        |   |  |
|                               | Accident, Joint Board                                                                 | 5700          |               |        |   |  |
|                               | Errors & Omissions                                                                    | 1700          |               |        |   |  |
|                               | Umbrella                                                                              | 18900         |               |        |   |  |
|                               | Commissioners Bond                                                                    | 1350          |               |        |   |  |
|                               | Anticpated Increases                                                                  | 3000          |               |        |   |  |
|                               |                                                                                       |               | 128350        |        | 0 |  |
|                               |                                                                                       |               |               |        |   |  |
| STATE REQUIRED MEDICAL C      |                                                                                       |               |               |        |   |  |
| STATE REQUIRED MEDICAL C      | OMPLIANCE:<br>Physcials & Immunizations                                               | 15500         | 11100         |        |   |  |
|                               | Physcials & Immunizations                                                             | 15500         | 15500         | _      | U |  |
| STATE REQUIRED MEDICAL C      | Physcials & Immunizations<br>se/Vehic)                                                | 15500         | 15500         | -      | U |  |
|                               | Physcials & Immunizations<br><b>se/Vehic)</b><br>Building Improvements                | 15500         | 15500         | -      | 0 |  |
|                               | Physcials & Immunizations<br>se/Vehic)                                                | 15500         |               | -      |   |  |
| CAPITOL RESERVE FUNDING (hour | Physcials & Immunizations<br><b>se/Vehic)</b><br>Building Improvements<br>New Vehicle | 15500         | 15500<br>5791 |        | U |  |
| CAPITOL RESERVE FUNDING (HOW  | Physcials & Immunizations<br>se/Vehic)<br>Building Improvements<br>New Vehicle<br>SE: |               |               | 546491 |   |  |
| CAPITOL RESERVE FUNDING (hour | Physcials & Immunizations<br><b>se/Vehic)</b><br>Building Improvements<br>New Vehicle | \$90,770.00   |               |        |   |  |
| CAPITOL RESERVE FUNDING (HOW  | Physcials & Immunizations<br>se/Vehic)<br>Building Improvements<br>New Vehicle<br>SE: | _             |               | 546491 |   |  |

ADMINISTRATION: